THE SOCIETY OF

**BORDER LEICESTER SHEEP BREEDERS**

Secretary 19/3 Sinclair Place

Colin E Douglas Edinburgh

Tel: 0131 466 4476 EH11 1AH email: secretary@borderleicesters.co.uk

Mobile: 07468 227396 [www.borderleicesters.co.uk](http://www.borderleicesters.co.uk)

**EXHIBITOR OF THE YEAR COMPETITION FORM**

**New Members established in the last 5 Years**

**Name & Address ………………………………………………………………………………………………………**

**Prefix ………………………………………….**

Rules: -

Points are awarded as follows: -

6 points for Champion; 3 points for Reserve Champion

3 points for 1st prize. 2 points for 2nd prize, 1 point for 3rd prize.

Points are only awarded for individual classes, not for groups, pairs, or best opposite sex.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **SHOW** | **1st****PRIZES** | **2nd PRIZES** | **3rd PRIZES** | **CHAMPIONS** | **RESERVE CHAMPIONS** | **TOTAL POINTS** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

Please return form to the Secretary by 15th September. Results will be announced, and the winner will be presented with the Exhibitor of the Year trophy at the AGM at Lanark.